

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
August 6, 2019**

Regular Board Meeting - 5:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Enrollment Update
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [July 25, 2019 Regular Meeting](#)
 - B. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Amy Densford - JES 3 Hour/182 Day Cook](#)
 - b. [John Gricius - SMS Soccer Coach](#)
 - 2. Certified Staff Recommendation(s)
 - a. SES 2nd Grade Teacher
 - b. [Sherry Thornberry - SES 4th Grade Teacher](#)
 - 3. Support Staff Recommendation(s)
 - a. [Jennifer M. Phelps - JES 5.75 Hour/180 Day Duty Aide](#)
 - b. [Braxton Soloe - District 8 Hr/240 Day IT Position](#)
 - c. [Valerie Johnson - SHS 7 Hour/182 Cafeteria Manager Position](#)
 - d. [Alexis Campbell - SES 7 Hour/180 Day Special Ed Resource Aide](#)
 - e. [Dana Caudill - SES 7 Hour/4 Day Special Ed E.D. Aide](#)
 - f. [Tamela Arbuckle-Napier - SMS 5.5 Hour/180 Day Supervision Aide](#)
 - g. [Rhonda Watts - JES 3 Hour/182 Day Cook](#)

- h. [Donna Brooks - SCSD2 Bus Driver/Aide](#)
 - i. [Justin Eversole - SHS 5.75 Hour/180 Day Credit Recovery Aide](#)
 - j. [Ruth Hess - SES 3 Hour/182 Day Cook](#)
 - k. [Misty Brunner - SMS 4 Hour/182 Day Cook](#)
 - l. Elementary 7 Hour/180 Day Music Aide
 - m. LES 7 Hour/4 Day Preschool Aide
4. ECA Recommendation(s)
- a. [Braxton Soloe - LES Web Page Coordinator](#)
 - b. [Braxton Soloe - VFES Web Page Coordinator](#)
 - c. [Cammie Cravens - JES Web Page Coordinator](#)
 - d. [Lisa Burns & Lisa Sutton - SMS Co-Bus Supervisors](#)
 - e. [Erick Lizenby - SMS Boys' Cross Country Coach](#)
 - f. [Bobby Doriot - SMS Boys' Soccer Coach](#)
 - g. [John Gricius - SMS Boys' Volunteer Soccer Coach](#)
 - h. [Casey Cheatham - SMS Girls' 6th Grade B Team Volleyball Coach](#)
 - i. [Eric Copple - SMS Co-Boys' Tennis Coach](#)
 - j. [Jenny Maness - LES Robotics Coach](#)
 - k. [Deb Hougland - LES Student Council Sponsor](#)
 - l. [Diane Brock - LES Bus Supervisor](#)
5. Transfer Request(s)
- a. [Theresa Donohue from JES 5.5 Hour/182 Cook to JES 7 Hour/4 Day Preschool Aide](#)
 - b. [Darla Begley from JES 3 Hour Cook to JES 5.5 Hour/182 Day Cook](#)
 - c. [Susan Calloway from SES 5.75 Hr/18 Day Cook to SES 6 Hr/182 Day Asst. Cafe Mgr](#)
6. Student Teacher Request(s)
- a. [Kenton Embrey - Student Teacher at VFES](#)
7. Contract Adjustment Request(s)
- a. [Shawna Slaton \(eLearning Specialist\)- Permission to change Contract Days from 195 to 210](#)
 - b. [Mary Annete Howard \(Duty Aide\) - Permission to change hours from 5.5 to 5.75 per day](#)
 - c. [Shirley Tobias \(Duty Aide\) - Permission to change hours from 5.5 to 5.75 per day](#)
8. Leave Request(s)
- a. [Mary Wickey - Leave of Absence until October 21](#)
9. [Permission to Post](#)
- a. JES 5.5 Hour/182 Day Cook
 - b. SMS Soccer Coach
 - c. JES 3 Hour/182 Day Cook

VII. Other Business

- A. Permission to Purchase/Renew
 - 1. [Blind/Low Vision Services Renewal](#)
 - 2. [Bus Purchases](#)

VIII. Adjourn

Executive Session - Immediately Following Board Meeting

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining; (B) initiation of litigation or litigation that is either pending or has been threatened specifically in writing; (D) the purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties; (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) with respect to any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee, a student or an independent contractor who is: (i) a physician; or (ii) a school bus driver.

[Follow Up Google Doc](#)

[SMS Refinance Bond Project List](#)

Upcoming Events:

- | | |
|---------|--|
| 8-13-19 | 6:30 p.m. Board Meeting @ Central Office Board Room |
| 8-27-19 | 5:30 p.m. Executive Session |
| | 6:00 p.m. New Teacher Reception @ New Conference Room |
| | 6:30 p.m. Board Meeting @ Central Office Board Room |

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.